

STATE OF SOUTH CAROLINA,
County of GREENVILLE

MAY 4 11 27 A.M. 1961

For True Consideration See A.M. 1
Book 23 Page 197



KNOW ALL MEN BY THESE PRESENTS That MARLIN HINES AND IRENE B. HINES

in the State aforesaid,

in consideration of the sum of Ten and No/100ths (\$10.00) Dollars, and other valuable consideration-----DOLLARS

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto NEAL J. HARDY OF WASHINGTON, 'D.C., AS FEDERAL HOUSING COMMISSIONER, his successors and assigns:

All that certain piece, parcel or lot of land situated, lying and being on the Northeastern side of Tiffany Drive near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 45, Block D, Mayfair Estates, as shown on a plat thereof prepared by C.C. Jones, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book S at pages 72 and 73, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Northeastern side of Tiffany Drive at the joint front corner of Lots Nos. 45 and 46, and running thence with the line of Lot No. 46 N. 66-51 E. 192.8 feet to an iron pin in the line of Lot No. 48; thence with the line of Lot No. 48 S. 71-41 E. 19.1 feet to an iron pin at the joint rear corner of Lots Nos. 31, 32, 45 and 48; thence with the line of Lot No. 32 S. 0-15 W. 40.7 feet to an iron pin at the joint rear corner of Lots Nos. 44 and 45; thence with the line of Lot No. 44 S. 66-51 W. 191 feet to an iron pin on the Northeastern side of Tiffany Drive; thence with the Northeastern side of Tiffany Drive N. 23-09 W. 50 feet to the point of beginning.

This is the identical property conveyed to the grantors herein by deed of Leslie & Shaw, Inc., dated February 25, 1959, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 617 at page 543.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Successors and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seal s this 10th day of March in the year of our Lord One Thousand Nine Hundred and Sixty-one.

Signed, Sealed and Delivered in the Presence of

Betty J. McGee
Mitchell King, Jr.



Marlin Hines (Seal)
Irene B. Hines (Seal)



STATE OF SOUTH CAROLINA } Personally appeared before me Betty J. McGee
County of GREENVILLE } and made oath that she saw the within named grantor(s) sign, seal and as their act and deed, deliver the within written deed, and that she, with Mitchell King, Jr. witnessed the execution thereof.

Sworn to before me this 10th day of March A. D. 19 61.
Mitchell King, Jr. (Seal)
Notary Public for South Carolina

Betty J. McGee

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
County of GREENVILLE } I, Mitchell King, Jr.

do hereby certify unto all whom it may concern, that Mrs. Irene B. Hines, wife of the within named Marlin Hines did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), his Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.



GIVEN under my hand and seal this 10th day of March A. D. 19 61.
Mitchell King, Jr. (Seal)
Notary Public for South Carolina

Irene B. Hines

Recorded May 4th, 1961 at 11:27 A.M. #27222



P15.8-4-45